

NOTICE OF MEETING

Meeting: ENVIRONMENT OVERVIEW AND SCRUTINY PANEL

Date and Time: THURSDAY, 12 MARCH 2020, AT 2.00 PM*

Place: BRADBURY ROOM - APPLETREE COURT, BEAULIEU ROAD, LYNDHURST, SO43 7PA

Telephone enquiries to: Lyndhurst (023) 8028 5000
023 8028 5588 - ask for Karen Wardle
E-mail: karen.wardle@nfdc.gov.uk

PUBLIC PARTICIPATION:

*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
 - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Bob Jackson
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
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This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meeting held on 9 January 2020 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. PORTFOLIO HOLDERS' REPORTS

To receive an oral update from the Portfolio Holders for Environment and Regulatory Services and for Planning and Infrastructure.

5. DEVELOPMENT OF THE PERFORMANCE MANAGEMENT FRAMEWORK
(Pages 5 - 6)

To consider the principles and design of the performance management framework in support of the delivery of the Corporate Plan.

6. WATERSIDE RAIL UPDATE - MOTION FROM COUNCIL

To receive an oral update on the latest position on the transport and railway infrastructure along the waterside and to consider the Motion submitted to Council on this issue. The Panel will then consider the following motion from Council:

That this Council supports wholeheartedly the resumption of a rail link along the Waterside as part of a strategic transport infrastructure in the light of planned development in the south waterside area. Officers will be tasked to work closely with HCC staff to ensure oversight on planning issues and economic and environmental viability are maintained and resolved.

7. CLEAN AIR STRATEGY

To receive an update on the Clean Air Strategy.

8. BEHAVIOURAL CHANGE LITTER INITIATIVE

To receive a presentation on the Behavioural Change Litter Initiative.

9. REVIEW OF STREET CLEANSING ACTIVITIES AND STANDARDS

To consider a review of street cleansing activities and standards.

10. TREE STRATEGIES (Pages 7 - 148)

To consider the proposed draft Tree Strategies and related documents.

11. GUIDANCE ON TREE PROTECTION AND DEVELOPMENT (Pages 149 - 174)

To consider the draft Tree Protection and Development Guidance.

12. LOCAL PLAN REVIEW UPDATE

To receive an update on the Local Plan Review.

13. WORK PROGRAMME (Pages 175 - 176)

To agree the work programme to guide the Panel's activities over the coming months.

14. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT

To: **Councillors:**

Steve Rippon-Swaine (Chairman)
Sue Bennison (Vice-Chairman)
Ann Bellows
Geoffrey Blunden
Allan Glass

Councillors:

Andrew Gossage
Stephanie Osborne
Tony Ring
Derek Tipp
Malcolm Wade